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Email: [Woody@dtgministries.org](mailto:Woody@dtgministries.org)  
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### John 14-16 Part III

This study overlaps the last one to connect the two and as a matter of review and to continue to build on things learned previously. When reading about the Holy Spirit, always keep in mind the basic understanding of a spirit.

John 14:16: the Father will give “another Comforter (*parakletos*<sup>g3875</sup>) which will abide with us forever

1John 2:1: *My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate (parakletos<sup>g3875</sup>) with the Father, Jesus Christ the righteous.*

1. Who is the Comforter to be sent back after Jesus leaves?

{The cross completed Jesus in the fullness of the Father: *and having been perfected (completed), He came to be the Author of eternal salvation...*, Heb 5:8-9 LITV. Jesus came back a different person - inwardly.}

14:15: If ye love me, keep my commandments.

2. What is the source of Jesus commandments? Jn 14:24; 15:15 (Jn 7:16; 8:26; 12:49-50; 10:32; 14:10)

{Jesus is the truth, Jn 14:6, and his words are spirit, Jn 6:63, therefore the Comforter, called “the Spirit of the truth,” Jn 14:17, comes via Jesus Christ from the Father. The Greek word rendered as “commandments” would be better translated as “precepts” contained in figures or metaphorical speech. Mk 10; 5 - marriage, cf Mt 5:27-28, 31-32; the entire tabernacle & its services are spiritual precepts, Heb 9:19 + 9 (parable), 24 (figures).}

Read John 15:1-6:

3. Who do the husbandman, vine & branches represent? Verse 1, 5

3a. How did Jesus say the disciples were made clean? Verse 3

3b. How are branches that abide not in Jesus gathered and cast into the fire? Jam 3:5-10; Jer 23:1, 14, 16, Isa 42:25

{It is the tongues of men, likened to fire, speaking falsehood that deceive the unwary. The “fire of hell” taken back to the Hebrew is a figure taken from the “fire of the valley of Hinnom,” where Judah at one time sacrificed her children, Jer 7:30-32. We can choose to yield our way of thinking to other men, or to the living God.}

Read John 15:7-12:

4. How do we bear fruit in order to glorify the Father? Verse 7

{Jesus' words are referred to as "commandments in verse 10, & explained in #2 above. Cf Pr 25:2 + Rv 1:5-6}

John 14:26: the Father sends another Comforter in Jesus' name.

5. In one, above, John identified the Comforter as Jesus. What does it mean for it to be in Jesus' name? Rv 3:12  
{Jacob was to be called by a new name, Gen 32:24-28, & fulfilled when his household put away all idols & he built an altar to God in Bethel (house of God), Gen 35:1-10. Applied allegorically today: New character, Rv 2:17. The character of Jacob was completed by his actions, or works; Jesus' departing, Jn 16:7, was a result of going to the cross & finishing the works of God, Jn 19:30.}

Read John 14:16-17: Jesus said, you know him (Comforter, Spirit of the Truth), he dwells with you & shall be in you.

6. Who is Jesus telling the disciples that they know? Verse 23; John 16:13-15

{Jesus told Phillip that to know him was to know the Father, Jn 14:7-9. The Spirit of the truth is from the Father & Jesus possesses it & shares it. It is why he said, *for He will not speak from Himself, but whatever He hears, He will speak* - what Jesus receives from the Father, he gives to us & we share with others.}

Read John 15:26-27: (the Spirit of the truth will testify about Jesus, & you will testify)

7. When was this verse fulfilled for the disciples? Acts 2:1-4

7a. Does this apply to the body of Christ today? Eph 3:14-21